



House of Representatives *State of Utah*

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AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Bradley T. Johnson, Chair
Rep. Stephen H. Urquhart, Vice Chair

RE: Committee Meeting

DATE: Tuesday, January 29, 2002

TIME: 8:00 AM

PLACE: Room 129 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **SB0037** Mutual Water Company Change Applications (*L. Blackham*)
(JBL)
2. **SB0088** Environmental Self-evaluation Act Amendments (*B. Wright*)
(CSF)
3. **SB0089** Safe Drinking Water Act - Administrative Procedure Amendments (*B. Wright*)
(CSF)
4. **SB0090** Drinking Water Board Loan and Grant Amendments (*B. Wright*)
(JBL)
5. **HB0132** Sale of State Lands At Developmental Center (*M. Dayton*)
(JLF)

COMMITTEE MEMBERS

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Committee Analyst: J Brian Allred
Committee Secretary: Sylvia Newton

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