



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

### AGENDA

TO: Members of the Senate Energy, Natural Resources, and Agriculture Standing Committee  
FROM: Sen. Terry R. Spencer, Chair  
RE: Committee Meeting

**DATE:** Monday, February 25, 2002  
**TIME:** 4:00 PM  
**PLACE:** Room 131 State Capitol

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- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **HB0208** Federal Government Acquisition of Real Property in the State (*B. Johnson*)  
(CSF)
2. **SCR002** Resolution Urging Vegetation Management Practices on Blm Ground (*L. Blackham*)  
(CMN)
3. **HB0083** Impounded Livestock - Sale by County (*T. Hatch*)  
(JBL)
4. **HB0113** Insect Control on Federal Lands (*S. Urquhart*)  
(JBL)
5. **HB0269** Water Commissioner Assessment Amendments (*D. Ure*)  
(JBL)

### COMMITTEE MEMBERS

Sen. Terry R. Spencer, Chair

Sen. Leonard M. Blackham

Sen. Mike Dmitrich  
Sen. Beverly Ann Evans

Sen. Parley G. Hellewell

Committee Analyst: J Brian Allred  
Committee Secretary: Norda Shepard

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