



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 6, 2002

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 58**, WATER FORFEITURE AMENDMENTS, by Representative M. Styler, with the following amendments:

1. Page 5, line 124: After “state” insert “agreement”

Respectfully,

Parley Hellewell
Acting Committee Chair

Voting: 3-0-2

3 HB0058.SCI.WPD nshepard/JBA JBL/JBA 2/6/02 9:49 am

Bill Number



HB0058

Action Class



S

Action Code



SCRAMD