



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 30, 2002

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 266**, HEARING INSTRUMENT SPECIALIST AMENDMENTS, by Representative A. Bradshaw, and recommends it be placed on the Consent Calendar.

Respectfully,

Katherine M. Bryson
Committee Chair

A. Bradshaw
Sponsor

Voting: 10-0-5

2 HB0266.HC1.WPD 1/30/02 9:11 am mcperry/MCP CJD/MDA

Bill Number



HB0266

Action Class



H

Action Code



HCRCON