



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 31, 2002

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 269**, WATER COMMISSIONER ASSESSMENT AMENDMENTS, by Representative D. Ure, and recommends it be placed on the Consent Calendar.

Respectfully,

Bradley T. Johnson  
Committee Chair

D. Ure  
Sponsor

Voting: 11-0-4

2 HB0269.HC1.WPD 1/31/02 9:39 am snewton/JBA JBL/JBA

Bill Number



HB0269

Action Class



H

Action Code



HCRCON