



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 4, 2002

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. S.B. 15**, ORGAN DONATION CHECKOFF, by Senator K. Hale.

Respectfully,

Carl R. Saunders  
Committee Chair

Voting: 9-0-3

1 SB0015.HC1.WPD 2/4/02 9:19 am bbushman/MDA CSF/BNC

Bill Number



SB0015S1

Action Class



H

Action Code



HCR