



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 23, 2002

Mr. President:

The Health and Environment Committee reports a favorable recommendation on **S.B. 50**, UTAH MEDICAL PRACTICE ACT AMENDMENTS, by Senator D. E. Allen, with the following amendments:

1. Page 2, Line 41: After "eligible" delete "on the same basis as graduates of medical schools located in the United States,"
2. Page 2, Lines 54 - 58: Delete lines 54 through 58
3. Page 3, Lines 59-64: Delete lines 59-64

Respectfully,

Peter C. Knudson
Committee Chair

Voting: 4-0-1

3 SB0050.SC1.WPD ahunsake/ALH CJD/MDA 1/23/02 9:08 am

Bill Number



SB0050

Action Class



S

Action Code



SCRAMD