



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 29, 2002

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 89**, SAFE DRINKING WATER ACT - ADMINISTRATIVE PROCEDURE AMENDMENTS, by Senator B. Wright, and recommends it be placed on the Consent Calendar.

Respectfully,

Bradley T. Johnson
Committee Chair

B. Wright
Sponsor

Voting: 11-0-4

2 SB0089.HC1.WPD 1/29/02 9:43 am snewton/JBA CSF/BNC

Bill Number



SB0089

Action Class



H

Action Code



HCRCON