



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 4, 2002

Mr. President:

The Energy, Natural Resources, and Agriculture Committee recommends **S.B. 104**, SALE OF MUNICIPAL POWER SYSTEMS, by Senator J. Hickman, be replaced and favorably recommends **1st Sub. S.B. 104**, SALE OF MUNICIPAL POWER SYSTEMS.

Respectfully,

Parley Hellewell
Acting Committee Chair

Voting: 4-0-1

5 SB0104.SC1.WPD nshepard/JBA RHR/RCN 2/4/02 8:47 am

Bill Number



SB0104S1

Action Class



S

Action Code



SCRSUB