



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 28, 2003

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 42**, WATER USER NOTIFICATION AMENDMENTS, by Representative M. Styler.

Respectfully,

Craig W. Buttars  
Committee Chair

Voting: 14-0-0

1 HB0042.HC1.WPD 1/28/03 9:13 am snewton/JBA JBL/JBA

*Bill Number*



HB0042

*Action Class*



H

*Action Code*



HCR