



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 13, 2003

Mr. Speaker:

The Government Operations Committee recommends **H.B. 145**, DEPARTMENT OF ADMINISTRATIVE SERVICES AMENDMENTS, by Representative L. Pace, be replaced and favorably recommends **1st Sub. H.B. 145**, DEPARTMENT OF ADMINISTRATIVE SERVICES AMENDMENTS.

Respectfully,

James A. Ferrin
Committee Chair

Voting: 9-0-2

5 HB0145.HC1.WPD 2/13/03 10:13 am jcannon/JQC JLF/JQC

Bill Number



HB0145S1

Action Class



H

Action Code



HCRSUB