



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 14, 2003

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee recommends **S.B. 7, AUTOMOBILE HOMICIDE AMENDMENTS**, by Senator C. Walker, be replaced and favorably recommends **1st Sub. S.B. 7, AUTOMOBILE HOMICIDE AMENDMENTS**.

Respectfully,

DeMar "Bud" Bowman
Committee Chair

Voting: 10-0-1

5 SB0007.HC1.WPD 2/14/03 9:58 am carbon/CA SCA/CA

Bill Number



SB0007S1

Action Class



H

Action Code



HCRSUB