



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 24, 2003

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 7**, AUTOMOBILE HOMICIDE AMENDMENTS, by Senator C. Walker.

Respectfully,

Gregory S. Bell
Committee Chair

Voting: 6-0-2

1 SB0007.SC1.WPD smaeser/JDH SCA/CA 1/24/03 9:42 am

Bill Number



SB0007

Action Class



S

Action Code



SCR