



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 11, 2003

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 95**, STATE EMERGENCY MEDICAL SERVICES AMENDMENTS, by Senator J. Valentine, and recommends it be placed on the Consent Calendar.

Respectfully,

Mike Thompson
Committee Chair

J. Valentine
Sponsor

Voting: 8-0-2

2 SB0095.HC1.WPD 2/11/03 4:26 pm bbushman/MDA CJD/MDA

Bill Number



SB0095

Action Class



H

Action Code



HCRCON