



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 25, 2003

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 109**, EDUCATION ASSISTANCE FOR NATIONAL GUARD MEMBERS, by Senator P. Knudson.

Respectfully,

DeMar "Bud" Bowman  
Committee Chair

Voting: 10-0-1

1 SB0109.HC1.WPD 2/25/03 9:17 am carbon/CA ECM/JDH

*Bill Number*



SB0109

*Action Class*



H

*Action Code*



HCR