



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 26, 2003

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **S.B. 176**, EDUCATION SUPPORT LICENSE PLATE, by Senator J. Evans.

Respectfully,

Joseph G. Murray  
Committee Chair

Voting: 10-1-2

1 SB0176.HC1.WPD 2/26/03 7:12 pm benchristensen/BNC MGT/BNC

Bill Number



SB0176

Action Class



H

Action Code



HCR