



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 26, 2003

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 195**, OBSTRUCTION OF JUSTICE AND TAMPERING WITH EVIDENCE, by Senator D. Thomas.

Respectfully,

DeMar "Bud" Bowman
Committee Chair

Voting: 10-0-1

1 SB0195.HC1.WPD 2/26/03 6:51 pm carbon/CA SCA/CA

Bill Number



SB0195

Action Class



H

Action Code



HCR