



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

## AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Craig W. Buttars, Chair  
Rep. Darin G. Peterson, Vice Chair

RE: Committee Meeting

**DATE:** Friday, January 30, 2004  
**TIME:** 8:00 AM  
**PLACE:** Room 129 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **HB0078** School Land Trust Program Restricted Account (*D. Clark*)  
(dsl/ccs)
2. **HB0233** Grazing Permit Fee Amendments (*E. Anderson*)  
(jbl/jba)
3. **HB0214** School and Institutional Trust Lands - Clarifying References to Rules and Policies (*J. Gowans*)  
(sca/jm1)
4. **HB0220** Off-highway Vehicle Amendments (*B. Goodfellow*)  
(sch/bnc)
5. **HB0071** Water Conservation Plans (*J. Buffmire*)  
(jbl/jba)
6. **HB0104** Filing and Perfecting of Water Rights (*B. Johnson*)  
(jbl/jba)

## COMMITTEE MEMBERS

Rep. Craig W. Buttars, Chair  
Rep. Darin G. Peterson, Vice Chair

Rep. Eli H. Anderson  
Rep. Roger E. Barrus  
Rep. Jackie Biskupski  
Rep. David N. Cox

Rep. Margaret Dayton  
Rep. Glenn A. Donnelson  
Rep. James R. Gowans  
Rep. Bradley T. Johnson

Rep. Michael E. Noel  
Rep. Michael R. Styler  
Rep. David Ure  
Rep. Stephen H. Urquhart

Committee Analyst: J Brian Allred  
Committee Secretary: Bethany Brady

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