



House of Representatives *State of Utah*

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AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Craig W. Buttars, Chair
Rep. Darin G. Peterson, Vice Chair

RE: Committee Meeting

DATE: Friday, February 13, 2004
TIME: 4:00 PM
PLACE: Room 129 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **SB0138S01** Fishing and Hunting License Amendments (*D. Gladwell*)
(jbl/jba)
2. **HB0138** Trespassing on State Park Lands (*S. Allen*)
(jbl/jba)
3. **HB0158** Water Shares in a Municipal Water Company (*G. Hughes*)
(tcl/rcn)
4. **HB0119S01** Fencing Responsibilities with Greenbelt or Conservation Easement (*D. Ure*)
(jbl/jba)
5. **HB0283** Department of Agriculture and Food Amendments (*D. Ure*)
(jbl/jba)
6. **HB0146** County Cooperative Agreements with State for Fire Protection (*C. Buttars*)
(rhr/jtw)
7. **HB0349** Department of Agriculture and Food Audit Requirements (*C. Buttars*)
(jbl/jba)

COMMITTEE MEMBERS

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Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel
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