



House of Representatives *State of Utah*

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AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Craig W. Buttars, Chair
Rep. Darin G. Peterson, Vice Chair

RE: Committee Meeting

DATE: Tuesday, February 17, 2004

TIME: 8:00 AM

PLACE: Room 129 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **HB0349** Department of Agriculture and Food Audit Requirements (*C. Buttars*)
(jbl/jba)
2. **HB0146** County Cooperative Agreements with State for Fire Protection (*C. Buttars*)
(rhr/jtw)
3. **HB0119S01** Fencing Responsibilities with Greenbelt or Conservation Easement (*D. Ure*)
(jbl/jba)
4. **HCR013** Western Legends Roundup Resolution (*M. Noel*)
(jlw/alh)
5. **HB0324** Safe Drinking Water Act Amendment (*C. Moss*)
(jlw/alh)

COMMITTEE MEMBERS

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Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel

Committee Secretary: Bethany Brady

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