



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 2, 2004

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 58**, TRUST LANDS ADMINISTRATION, by Representative D. Bowman, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Beverly Ann Evans
Committee Chair

Voting: 5-0-3

2 HB0058.SCI.WPD nshepard/JBA DSL/CCS 2/2/04 9:48 am

Bill Number



HB0058

Action Class



S

Action Code



SCRCON