



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 23, 2004

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 209**,  
LICENSING OF PLUMBING AND ELECTRICAL TRADES, by Representative S. Clark.

Respectfully,

Katherine M. Bryson  
Committee Chair

Voting: 12-0-1

1 HB0209.HC1.WPD 1/23/04 9:21 am msteinagel/MBS JLW/ALH

*Bill Number*



HB0209

*Action Class*



H

*Action Code*



HCR