



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 13, 2004

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 283**, DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS, by Representative D. Ure, with the following amendments:

Page 16, Line 471: after the word "the" insert "registration of weights and measures users and" and after "issuance of" delete "a weights and measures"

Page 16, Line 472: delete "registration to" and insert "certification of" and before "to" delete "users" and insert "devices"

Page 17, Line 498: after "user:" delete "and"

Page 17, Line 499: after "date" delete " ." and insert " ; and"

Page 17, Line 499: after Line 499 insert "(c) the number and type of weights and measures devices to be certified."

Respectfully,

Craig W. Buttars
Committee Chair

Voting: 7-3-4

3 HB0283.HC1.WPD 2/13/04 6:20 pm bethanybrady/JBA JBL/JBA

Bill Number



HB0283

Action Class



H

Action Code



HCRAMD