



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 25, 2004

Mr. Speaker:

The Public Utilities and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 348, PRIVACY AMENDMENTS**, by Representative M. Thompson.

Respectfully,

Stephen H. Urquhart  
Committee Chair

Voting: 11-0-1

1 HB0348.HC1.WPD 2/25/04 7:10 pm morth/RCN TCL/RCN

Bill Number



HB0348S01

Action Class



H

Action Code



HCR