



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 6, 2004

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 5**, EMPLOYMENT SECURITY MODIFICATIONS, by Senator S. Jenkins.

Respectfully,

David N. Cox  
Committee Chair

Voting: 6-0-3

1 SB0005.HC1.WPD 2/6/04 9:18 am ahunsaker/ALH JLW/ALH

Bill Number



SB0005

Action Class



H

Action Code



HCR