



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 11, 2004

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. S.B. 19**, SALES AND USE TAXES - EXEMPTION FOR ENERGY RELATED EQUIPMENT AND MACHINERY, by Senator L. Blackham, et al, with the following amendments:

Senate Goldenrod (2-3-2204)

Page 43, Line 1309: reinstate "2004" and delete "2006"

Page 43, Line 1316: reinstate "2004" and delete "2006"

Page 43, Line 1317: reinstate "2004"

Page 43, Line 1317a: delete "2006"

Respectfully,

Craig W. Buttars  
Committee Chair

Voting: 12-0-2

3 SB0019.HC1.WPD 2/11/04 11:36 am bethanybrady/JBA PO/MBS

Bill Number



SB0019S02

Action Class



H

Action Code



HCRAMD