



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 16, 2004

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 33**, MOBILE HOME PARK RESIDENCY ACT, by Senator E. Mayne, with the following amendments:

1. *Page 1, Lines 23 through 24:*

23           This chapter does not prevent a city, county, or municipality from ~~[[establishing~~  
24           ~~ordinances regulating a mobile home park.]]~~ mediating and enforcing state  
statutes governing a mobile home park .

Respectfully,

Parley Hellewell  
Committee Chair

Voting: 5-0-3

3 SB0033.SC1.WPD msteinagel/MBS TCL/RCN 2/16/04 10:20 am

Bill Number



SB0033

Action Class



S

Action Code



SCRAMD