



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 30, 2004

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 135**, CENTER FOR MULTICULTURAL HEALTH, by Senator J. Evans.

Respectfully,

James Evans
Committee Chair

Voting: 4-0-4

1 SB0135.SC1.WPD jwride/MDA CJD/MDA 1/30/04 3:33 pm

Bill Number



SB0135

Action Class



S

Action Code



SCR