

**MINUTES OF THE  
SENATE TRANSPORTATION & PUBLIC UTILITIES & TECHNOLOGY  
STANDING COMMITTEE  
TUESDAY, JANUARY 20, 2004, 8:00 A.M.  
ROOM 403, STATE CAPITOL**

Members Present:            Sen. Sheldon Killpack, Chair  
                                  Sen. Dan Eastman  
                                  Sen. Karen Hale  
                                  Sen. Bill Hickman  
                                  Sen. Peter C. Knudson  
                                  Sen. Howard A. Stephenson  
                                  Sen. Carlene M. Walker

Members Excused:         Sen. Ed P. Mayne

Staff Present:             Stewart E Smith, Policy Analyst  
                                  Karen Allred, Secretary

A list of visitors and a copy of handouts are filed with the committee minutes.

Committee Chair Killpack called the meeting to order at 8:10 a.m.

**1. S.B. 11 Guidelines for Local Matching Dollars for Transportation Projects**  
*(C. Walker)*

Sen. Walker proposed the following amendments:

*1. Page 1, lines 13 through 15*

- 13 This bill:  
14   ▶ requires the Transportation Commission ~~[[to adopt]]~~ , in consultation  
          with representatives of local government, to make rules adopting  
          guidelines that encourage  
15 partnering, help finance projects, and provide for:

*2. Page 2, Lines 32 through 36*

- 32 (1) In accordance with Title 63, Chapter 46a, Utah Administrative Rulemaking  
          Act, the  
33 commission , in consultation with representatives of local government, shall  
          make rules adopting guidelines for partnering with counties and  
34 municipalities for their help to finance state highway improvement projects  
          through:  
  
35 (a) local matching dollars; or  
36 (b) other local participation methods.

**MOTION:** Sen. Walker moved to adopt the amendments.

The motion passed unanimously, with Sens. Hickman and Stephenson absent for the vote.

Sen. Walker explained the bill.

Glen Brown, Chairman, Transportation Commission, and Craig Peterson, Mountainland Association of Governments, spoke in support of the bill.

Lincoln Shurtz, Utah League of Cities and Towns, and John Nord, Executive Director, UDOT, spoke to the bill.

**MOTION:** Sen. Eastman moved to pass the bill out, favorably, as amended.

The motion passed unanimously.

**2. S.B. 74 Aerospace and Aviation Development Zone Amendments (M. Dmitrich)**

Sen. Dmitrich presented the bill.

**MOTION:** Sen. Walker moved to hold the bill until the next meeting.

The motion passed unanimously.

**3. S.B. 77 Expansion of New Motor Vehicle Warranties (P. Arent)**

Sen. Arent proposed the following amendments:

*1. Page 1, Lines 12 through 14:*

12 This bill:

- 13 ▶ amends the definition of motor vehicles to include motorcycles ~~[[sold in this~~  
state]] designed primarily for use and operation on paved highways as  
14 motor vehicles covered under the New Motor Vehicles Warranties Act.

*2. Page 2, Lines 34 through 38:*

34 (4) (a) "Motor vehicle" includes:

35 (i) a motor home, as defined in this section, but only the self-propelled vehicle and  
36 chassis sold in this state; ~~and~~

37 (ii) a motor vehicle, as defined in Section 41-1a-102, sold in this state[-]; and

38 (iii) a motorcycle, as defined in Section 41-1a-102, sold in this state if the motorcycle is  
designed primarily for use and operation on paved highways .

3. *Page 2, Lines 39 through 46:*

39 (b) "Motor vehicle" does not include:

40 (i) those portions of a motor home designated, used, or maintained primarily as a  
41 mobile dwelling, office, or commercial space;

42 (ii) farm tractor, ~~motorcycle,~~ road tractor, or truck tractor as defined in Section  
43 41-1a-102;

44 (iii) mobile home as defined in Section 41-1a-102; ~~[[or]]~~ =

45 (iv) any motor vehicle with a gross laden weight of over 12,000 pounds, except a  
46 motor home as defined under Subsection (3) ~~[[or]]~~ ;

(v) a motorcycle, as defined in Section 41-1a-102, if the motorcycle is designed primarily for use or operation over unimproved terrain;

(vi) an electric assisted bicycle as defined in Section 41-1a-102;

(vii) a moped as defined in Section 41-6-1;

(viii) a motor assisted scooter as defined in Section 41-6-1; or

(ix) a motor-driven cycle as defined in Section 41-6-1.

**MOTION:** Sen. Hale moved to adopt the amendments.

The motion passed unanimously.

Sen. Arent explained the bill and answered questions.

**MOTION:** Sen. Walker moved to pass the bill out, favorably, as amended.

The motion passed unanimously.

4. **S.B. 87 Driver License Certificate Amendments** (C. Walker)

Sen. Walker explained the bill.

**MOTION:** Sen. Hickman moved to pass the bill out favorably.

The motion passed unanimously.

5. **S.B. 93 Telecommunications Annual Report Amendments** (B. Evans)

Sen. Evans presented the bill.

Dee Jay Hammon, Chairman, Committee of Consumer Services, and Roger Ball, Exec. Director, Committee of Consumer Services, spoke in opposition to the bill.

**MOTION:** Sen. Knudson moved to hold the bill until the next meeting.

The motion passed unanimously.

**MOTION:** Sen. Stephenson moved to reconsider **S.B. 74 Aerospace and Aviation Development Zone Amendments** (*M. Dmitrich*)

The motion passed unanimously.

Jim Wilson, Associate General Counsel, answered questions from the committee.

**MOTION:** Sen. Hale moved to hold the bill until the next meeting.

The motion passed unanimously.

**MOTION:** Sen. Walker moved to adjourn.

The motion passed unanimously.

Chair Killpack adjourned the meeting at 9:05 a.m.

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Sen. Sheldon L. Killpack, Committee Chair