

1st Sub. H.B. 36

MANAGEMENT, ENHANCEMENT, AND FUNDING OF 911 SYSTEM

HOUSE FLOOR AMENDMENTS

AMENDMENT 1

FEBRUARY 10, 2004 4:12 PM

Representative **Gordon E. Snow** proposes the following amendments:

1. Page 3, Line 82:

82 ~~[(iv)]~~ (vi) Mountainlands Association, not including Utah County;

2. Page 4, Line 96

House Committee Amendments

2-4-2004:

96 rotation of membership as required by Subsection (2) ~~[(e)]~~ (b)(i) ;

3. Page 4, Line 99

House Committee Amendments

2-4-2004:

99 with the consent of the senate ^h ~~[(r)]~~ ; and

4. Page 7, Line 188

House Committee Amendments

2-4-2004:

188 (i) authorize the use of the money in the fund, by grant ~~[(or loan)]~~ to a local entity or state

5. Page 7, Line 190

House Committee Amendments

2-4-2004:

190 (ii) grant ~~[(or loan)]~~ to state agencies and local entities an amount not to exceed the per

6. Page 7, Line 193

House Committee Amendments

2-4-2004:

193 (iii) in addition to any money under Subsection (1)(a)(ii), grant ~~[(or loan)]~~ to counties of