



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2005

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 8**, CHILD PROTECTION TEAM MEETINGS, by Representative A. Tilton.

Respectfully,

Allen M. Christensen
Committee Chair

Voting: 3-0-3

1 HB0008.SCI.WPD nduzett/MDA TRV/MDA 1/27/05 9:37 am

Bill Number



HB0008

Action Class



S

Action Code



SCR