



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2005

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 136**,
CHARTER SCHOOL ENROLLMENT, by Representative J. Ferrin.

Respectfully,

David L. Thomas
Committee Chair

Voting: 5-0-2

1 HB0136.SCI.WPD phildean/PD DSL/CCS 2/21/05 4:50 pm

Bill Number



HB0136

Action Class



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Action Code



SCR