



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2005

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.J.R. 11**, RESOLUTION ENCOURAGING SCHOOLS TO ADOPT NUTRITION AND PHYSICAL ACTIVITY POLICIES, by Representative P. Jones, with the following amendments:

Page 2, Line 54: Delete "schools" and insert "school community councils"  
Page 2, Line 55: After "work" delete "with the Legislature"

Respectfully,

Margaret Dayton  
Committee Chair

Voting: 11-0-4

3 HJR011.HC1.WPD 2/1/05 9:59 am csteffen/CCS JLW/ALH

Bill Number



HJR011

Action Class



H

Action Code



HCRAMD