



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2005

Mr. President:

The Education Committee reports a favorable recommendation on **H.J.R. 11**, RESOLUTION ENCOURAGING SCHOOLS TO ADOPT NUTRITION AND PHYSICAL ACTIVITY POLICIES, by Representative P. Jones, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

David L. Thomas
Committee Chair

Voting: 4-0-3

2 HJR011.SCI.WPD phildean/PD JLW/ALH 2/14/05 10:19 am

Bill Number



HJR011

Action Class



S

Action Code



SCRCON