



UTAH STATE SENATE

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February 1, 2005

Mr. President:

The Transportation and Public Utilities and Technology Committee recommends **S.B. 25, TRANSPORTATION AMENDMENTS AND HIGHWAY JURISDICTIONAL TRANSFER TASK FORCE**, by Senator C. Walker, be replaced and favorably recommends **1st Sub. S.B. 25, TRANSPORTATION AMENDMENTS AND HIGHWAY JURISDICTIONAL TRANSFER TASK FORCE** with the following amendments:

1. *Page 16, Lines 469 through 474:*

469 (1) ~~{(a)}~~ The Transportation Commission, in consultation with the
department **and the metropolitan planning organizations as defined in Section 72-1-**
208.5, shall
470 develop a written prioritization process for the prioritization of new transportation
capacity
471 projects that are or will be part of the state highway system under Chapter 4, Part 1, State
472 Highways.
473 ~~{(b) The department shall consult with metropolitan planning organizations~~
as defined
474 in Section 72-1-208.5 in the development provided under Subsection (1)(a).}

2. *Page 17, Lines 501 through 506:*

501 (2) Prior to finalizing priorities and funding levels of projects in the state
transportation

Bill Number



SB0025S01

Action Class



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Action Code



SCRSUBAMD

502 system, the commission shall conduct public hearings at locations around the state and accept
503 public comments on:
504 (a) the written prioritization process; ~~{and}~~
505 (b) the merits of ~~{major}~~ new transportation capacity projects that will be prioritized
under this
506 section ~~{.}~~ ; and

(c) the merits of new transportation capacity projects as recommended by a consensus of local elected officials participating in a metropolitan planning organization as defined in Section 72-1-208.5.

3. *Page 19, Lines 554 through 555:*

554 (e) "minor collector road" or " ~~{major}~~ minor collector street" has the
same meaning as provided
555 under the Federal Highway Administration Functional Classification Guidelines;

4. *Page 25, Line 758:*

758 transportation systems. =
(6) The task force shall meet no more than eight times from April through November.
(7) The task force shall make a final report, including any proposed legislation, to the Transportation Interim Committee before November 30, 2005.

Respectfully,

Sheldon L Killpack
Committee Chair

Voting: 6-0-0

7 SB0025.SC1.WPD north/RCN SCH/BNC 2/1/05 3:48 pm