



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2005

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 39**, CONSUMER CREDIT PROTECTION, by Senator C. Walker.

Respectfully,

Stephen D. Clark
Committee Chair

Voting: 7-5-1

1 SB0039.HC1.WPD 2/23/05 5:59 pm msteinagel/MBS CRP/RCN

Bill Number



SB0039S01

Action Class



H

Action Code



HCR