



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2005

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 55**, ACCESS TO PATIENT MEDICAL RECORDS, by Senator P. Arent.

Respectfully,

Allen M. Christensen  
Committee Chair

Voting: 3-0-3

1 SB0055.SC1.WPD nduzett/MDA CJD/MDA 1/31/05 10:08 am

Bill Number



SB0055

Action Class



S

Action Code



SCR