



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2005

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 176, PROGRAMS AND FACILITIES LICENSING AMENDMENTS**, by Senator D. C. Buttars.

Respectfully,

Allen M. Christensen
Committee Chair

Voting: 3-0-3

1 SB0176.SCI.WPD markandrews/MDA TRV/MDA 2/4/05 4:09 pm

Bill Number



SB0176

Action Class



S

Action Code



SCR