



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2005

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **S.J.R. 14**, JOINT RESOLUTION ON STROKE AWARENESS, by Senator P. Knudson.

Respectfully,

Bradley G. Last  
Committee Chair

Voting: 5-0-3

1 SJR014.HC1.WPD 2/23/05 5:45 pm snewton/MDA JLW/ALH

Bill Number



SJR014

Action Class



H

Action Code



HCR