



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2005

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.J.R. 14, JOINT RESOLUTION ON STROKE AWARENESS**, by Senator P. Knudson.

Respectfully,

Allen M. Christensen
Committee Chair

Voting: 4-0-2

1 SJR014.SC1.WPD markandrews/MDA JLW/ALH 2/10/05 5:04 pm

Bill Number



SJR014

Action Class



S

Action Code



SCR