



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115  
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February 14, 2005

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.J.R. 17**, RESOLUTION RECOGNIZING HUNTSMAN CANCER INSTITUTE, by Senator P. Knudson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Carlene M. Walker  
Committee Chair

Voting: 5-0-2

2 SJR017.SCI.WPD ahunsaker/ALH JLW/ALH 2/14/05 4:14 pm

Bill Number



SJR017

Action Class



S

Action Code



SCRCON