



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Roger E. Barrus, Chair
Rep. Michael E. Noel, Vice Chair

RE: Committee Meeting

DATE: Thursday, February 9, 2006
TIME: 8:00 AM
PLACE: Room W125, West Office Building, State Capitol Complex

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **HB0141** Motor Vehicle Registration Checkoff for Protecting Access to Public Lands and Off-highway Vehicle Education (*M. Noel*)
(sch/mbs)
2. **SB0046** Utah Coal Regulator Program Amendments (*M. Dmitrich*)
(erb/jba)
3. **SB0067** Conservation Easement Restricted Accounts (*B. Evans*)
(erb/jba)
4. **HB0405** State Parks - Senior Permits (*S. Allen*)
(erb/jba)
5. **HB0357** Water Issues Task Force (*D. Ure*)
(erb/jba)
6. **HB0368** Commission Payment Act (*D. Ure*)
(po/am)
7. **SB0065** Wildland Fire Suppression Amendments (*D. Thomas*)
(erb/jba)
8. **SB0153** Uniform Environmental Covenants Act (*L. Hillyard*)
(erb/jba)

COMMITTEE MEMBERS

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Rep. Michael E. Noel, Vice Chair

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Rep. Craig W. Butters
Rep. David N. Cox
Rep. Margaret Dayton

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Rep. David Ure
Rep. Mark W. Walker
Rep. Mark A. Wheatley
Rep. Richard W. Wheeler

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel
Committee Secretary: Linda Error

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Cassandra Bauman at 801-538-1032, giving her at least 24 hours notice or the best notice practicable.