



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2006

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 357**, WATER ISSUES TASK FORCE, by Representative D. Ure.

Respectfully,

Roger E. Barrus
Committee Chair

Voting: 14-0-1

1 HB0357.HC1.WPD 2/9/06 9:46 am lerror/JBA ERB/JBA

Bill Number



HB0357

Action Class



H

Action Code



HCR