



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2006

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 368**, COMMISSION PAYMENT ACT, by Representative D. Ure, with the following amendments:

1. *Page 2, Lines 45 through 47:*

45 As used in this chapter:

46 (1) "Business relationship" means any agreement { ~~entered into or renewed on or~~  
after

47 ~~May 1, 2006,~~ } that governs the relationship of principal and sales representative ~~after~~  
May 1, 2006 .

Respectfully,

Roger E. Barrus  
Committee Chair

Voting: 12-0-3

3 HB0368.HC1.WPD 2/9/06 9:47 am lerror/JBA PO/AM

Bill Number



HB0368

Action Class



H

Action Code



HCRAMD