



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 23, 2006

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 6**, HEALTH AND HUMAN SERVICES SUNSET AND REPORTING AMENDMENTS, by Senator A. Christensen.

Respectfully,

Bradley G. Last  
Committee Chair

Voting: 6-0-2

1 SB0006.HC1.WPD 1/23/06 9:31 am snewton/MDA CJD/MDA

*Bill Number*



SB0006

*Action Class*



H

*Action Code*



HCR