



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2006

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 59**, PURCHASING FROM PEOPLE WITH DISABILITIES AMENDMENTS, by Senator S. Killpack.

Respectfully,

Bradley G. Last
Committee Chair

Voting: 4-0-4

1 SB0059.HCI.WPD 2/6/06 8:45 am snewton/MDA ENW/BNC

Bill Number



SB0059

Action Class



H

Action Code



HCR