



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2006

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 68**, PLUMBING LICENSE QUALIFICATIONS AMENDMENTS, by Senator P. Hellewell, with the following amendments:

1. *Page 1, Lines 14 through 17:*

14       ▶ provides that a licensed apprentice plumber shall be under the immediate  
15 supervision of a licensed journeyman plumber {~~and that a licensed residential~~  
16 ~~apprentice plumber shall be under the supervision of a licensed journeyman~~  
17 ~~plumber~~} or a licensed residential journeyman plumber;

2. *Page 1, Lines 20 through 22:*

20       ▶ provides that a licensed journeyman or residential journeyman plumber may  
          have  
21 under immediate supervision up to three licensed apprentice plumbers {~~or licensed~~  
22 ~~residential apprentice plumbers~~} on a residential project and that a licensed

3. *Page 4, Lines 96 through 99:*

96       (i) (A) while engaging in the trade of plumbing, a licensed apprentice plumber shall  
          be  
97 under the immediate supervision of a licensed journeyman plumber {~~and a licensed~~

Bill Number



SB0068

Action Class



S

Action Code



SCRAMD

residential

98 apprentice plumber shall be under the immediate supervision of a licensed journeyman  
99 plumber} or a licensed residential journeyman plumber;

4. Page 4, Lines 102 through 106:

102 (ii) on a residential project {~~±~~  
103 ~~—(A)~~} ~~±~~ a licensed journeyman plumber {~~may have up to three licensed~~  
~~apprentice or~~  
104 ~~residential apprentice plumbers under immediate supervision; and~~  
105 ~~—(B)~~} or a licensed residential journeyman plumber may have up to three  
licensed  
106 {~~residential~~} apprentice plumbers under immediate supervision; and

Respectfully,

Scott K. Jenkins  
Committee Chair

Voting: 9-0-0

3 SB0068.SC1.WPD amorgan/AM JLW/ALH 1/30/06 9:46 am

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SB0068

Action Class



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Action Code



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