



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
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## AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Roger E. Barrus, Chair  
Rep. Kerry W. Gibson, Vice Chair

RE: Committee Meeting

**DATE: Friday, January 19, 2007**  
**TIME: 2:00 PM**  
**PLACE: Room W125, West Office Building, State Capitol Complex**

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **HB0099** Water Loan Program Amendments (*P. Painter*)  
(erb/jba)
2. **HB0227** Motorboat Liability Insurance Revisions (*K. Gibson*)  
(sch/mbs)
3. **HB0097** Motor Vehicle Registration Checkoff for Protecting Access to Public Lands and Off-highway Vehicle Education (*M. Noel*)  
(sch/mbs)

## COMMITTEE MEMBERS

Rep. Roger E. Barrus, Chair  
Rep. Kerry W. Gibson, Vice Chair

Rep. Sylvia S. Andersen  
Rep. Melvin R. Brown  
Rep. Glenn A. Donnelson  
Rep. Jack R. Draxler

Rep. Carl W. Duckworth  
Rep. James R. Gowans  
Rep. Neal B. Hendrickson  
Rep. John G. Mathis  
Rep. Michael E. Noel

Rep. Patrick Painter  
Rep. Phil Riesen  
Rep. Stephen E. Sandstrom  
Rep. Richard W. Wheeler

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel  
Committee Secretary: Carrie Griffith

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