



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 22, 2008

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 208**, LIVESTOCK WATERING RIGHTS, by Representative M. Noel, with the following amendments:

1. *Page 4, Line 93:*

- 93        (b) (i) The Department of Agriculture and Food shall ∴  
(A) file as a lien holder on a grazing permit with the agency responsible for  
managing the public land; and  
(B) hold the livestock watering right

Respectfully,

Roger E. Barrus  
Committee Chair

Voting: 8-0-7

3 HB0208.HC1.WPD 2/22/08 5:29 pm ballred/JBA ERB/JBA

Bill Number



HB0208

Action Class



H

Action Code



HCRAMD