



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 3, 2009

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 105**, DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS, by Representative J. Mathis, with the following amendments:

1. *Page 2, Line 30:*

30 (1) approve and make a ~~{farm}~~ [loans] loan to a farm or agricultural cooperative association regulated under Title 3, General Provisions Relating to Agricultural Associations. subject to Section 4-19-3, including:

Respectfully,

Roger E. Barrus
Committee Chair

Voting: 13-0-1

3 HB0105.HC1.WPD 2/4/09 11:39 am cgriffith/JBA ERB/JBA

Bill Number



HB0105

Action Class



H

Action Code



HCRAMD